

OFFICIAL BALLOT

Election of Executive Board Members, University of Oklahoma Association

1939-40

INSTRUCTIONS FOR VOTING

This is your copy of the official ballot for the annual election (if you have not already used a ballot from the Magazine or Bulletin). Mark the ballot and mail to Election Committee, Alumni Office, University of Oklahoma, NOT LATER THAN MAY 15. No ballots postmarked later than May 15 will be considered by the committee. Only annual or Life Members of the Association are entitled to vote, but other alumni or former students of the University may use this ballot by sending a \$3.00 check for annual membership (or \$5.00 check as first payment on a Life Membership), WITH THE BALLOT.

MEMBERS AT LARGE (VOTE FOR TWO)

Dr. Ned Bureson, '26, '29, '31med, physician, Prague. Chairman Lincoln County Advisory Council. Student activities: member University Band, Alpha Pi Mu pre-medical fraternity, Lambda Nu, Y. M. C. A., Athenian Literary Society. Recently awarded Commonwealth Fund scholarship for three month post graduate course in medical study.

Ralph F. (Cy) Ellinger, Jr., '26, banker, Purcell. Chairman of McClain County Advisory Council and Life Member of Association. Has been president of Purcell Chamber of Commerce, member of Rotary Club, Masonic Lodge, India Shrine Temple of Oklahoma City. Student activities: Phi Delta Theta, Battleaxe, Ruf Neks, Phi Alpha Tau, Publication Board, secretary freshman class, member Marshall Bar, Congress Literary Society, Interfraternity Council.

Elmer L. Fraker, '20, '38ma, senior high school principal, Chickasha. Chairman Grady County Advisory Council. Former state commander of American Legion, president of Chickasha Rotary Club, twice president of Mid-State High School Conference, author of four history workbooks widely adopted by schools, member State Advisory Council of Oklahoma State Employment Service, member Policies Commission of the Oklahoma Education Association, member board of stewards, Epworth Methodist Church. Student activities: charter member Athenian Debating Society, one of founders of Jazz Hounds, Sooner Quartet, Sigma Nu, member University Anthropological Expedition.

Mrs. Boyd L. Gilkey (Jessie Lone Clarkson, '27fa), homemaker, Chickasha. Member Grady County Advisory Council. Formerly instructor in public school music and director of Choral Club and Sooner Ladies Quartet at University of Oklahoma. Student activities: mem-

ber Y. W. C. A., University Glee Club, *Mikado* cast, Brush and Palette, University Symphony Orchestra, chapter president of Chi Omega sorority.

J. Bruce Wiley, '35eng, electrical engineer, Norman. Representative of class of 1935 on State Advisory Council to the Executive Board. Formerly employed by State Corporation Commission. Now doing postgraduate work at University. Student activities: Kappa Alpha, Tau Omega, Sigma Tau, national president Phantom Mask, elected St. Pat for 1935 Engineers' Celebration, member of St. Pat's Council four years, chairman Oklahoma University branch of American Institute of Electrical Engineers, Philosophy Club.

Herbert E. Wrinkle, '22, '31ms, superintendent of schools, Bartlesville. Chairman of Washington County Advisory Council. Student activities: Business Opportunity Club, Craig County Club, Y. M. C. A. Cabinet.

DISTRICT 3 (VOTE FOR ONE)

Crawford W. Cameron, '13law, attorney, Marietta. Chairman of Love County Advisory Council and Life Member of Association. Has practiced law at Claremore before going to Marietta. Member Committee of State Bar Examiners. Student activities: Kappa Sigma, Phi Delta Phi, Ames Club Court, vice president Sooner Bar, captain championship law basketball team, captain law football team, vice president of class, Panhellenic Council.

Elbert L. Costner, '29, '34ma, superintendent of schools, Panama. Chairman LeFlore County Advisory Council. Worked way through University by employment in grocery store.

O. Fisher Muldrow, '22ex, assistant to division manager of Oklahoma Gas and Electric Company, Ardmore. Chairman of Carter County Advisory Council and Life Member of Association. Since leaving O. U. has been employed by Security National Bank of Norman and in accounting department of O. G. and E. at Oklahoma City. For many years was public address system announcer at O. U. athletic events. Chosen Knight Commander of the Court of Honor for Scottish Rite Bodies of Masonic Order in 1931. Has served as district chief for Beta Theta Pi fraternity. Member Kiwanis Club at Ardmore, Dornick Hills Country Club and Lake Chickasaw Club. Student activities: Beta Theta Pi, Phi Alpha Delta, Jazz Hounds, Checkmate.

DISTRICT 6 (VOTE FOR ONE)

Grady D. Harris, '18ex, executive officer of First National Bank, Alex. Member Grady County Advisory Council. Active supporter of Sooner athletics.

Dr. John B. Miles, '26, '27med, physician, Anadarko. Chairman of Caddo County Advisory Council. Has served as ship doctor on boat running between New Orleans and Central America, on staff of Baptist Hospital at Houston, Texas, and as staff surgeon for hospital at Ranger, Texas. Junior member of American College of Surgeons. Captain in Medical Reserve Corps of U. S. Army. Student activities: member of Alpha Sigma Phi fraternity.

Robert W. (Buck) Stinson, '15, district WPA director, Chickasha. Member Grady County Advisory Council. Formerly employed by Pioneer Telephone and Telegraph Company, and in loan and insurance business.

DISTRICT 8 (VOTE FOR ONE)

Carl S. Ford, '19, geologist, Enid. Student activities: Beta Theta Pi, Sigma Gamma Epsilon, Golden O, president of Pick and Hammer Club, Tobasco, president Junior class of '18, Sooner Yearbook staff, '18, Class football '18, Junior Burlesque '18.

Roy E. Grantham, '34ba, '34law, public speaking teacher, Ponca City. Student activities: Phi Delta Phi, president Kappa Tau Pi, Y. M. C. A. cabinet, member varsity debate squad, Congress Literary Society, captain of honor battery in R. O. T. C., winner dramatic reading contest 1933, Monnet Bar.

M. Eleanor Tracy, '29, teacher, Beaver. Chairman Beaver County Advisory Council. Student activities: Gamma Phi Beta, junior member of Phi Beta Kappa.

BALLOT MUST BE SIGNED

Name _____

Address _____