

OFFICIAL BALLOT

Election of Executive Board Members
University of Oklahoma (Alumni) Association
for 1947

INSTRUCTIONS FOR VOTING

This is your copy of the official ballot for the annual election of Executive Board Members of the O. U. Alumni Association. Mark the ballot and mail to Election Committee, O. U. Alumni Office, Oklahoma Memorial Union Building, University of Oklahoma, Norman, *not later than May 15*. No ballots received postmarked later than May 15, will be considered by the election committee in tabulating the returns. Only annual or life members of the Association are entitled to vote, but other alumni or former students of the University of Oklahoma may use this ballot by sending a \$3.00 check for annual membership (which entitles the alumnus to membership for a period of 12 months from date of payment and to receive SOONER MAGAZINE monthly for a 12 month period) or a \$15.00 check as first payment on life membership, *with the ballot*, in order to become a paid member before the voting period closes. Vote for three nominees for members at large and one nominee in each district. (Special membership-Subscription fees for those serving in the Armed Forces—\$2.00 per year.)

MEMBERS-AT-LARGE

(Vote for 3)

- | | | |
|--|---|---|
| <input type="checkbox"/> C. GUY BROWN, '23ba,
Veterans Administration Official,
OKLAHOMA CITY. | <input type="checkbox"/> WAYMAN CORNELSEN, '27-'33,
Business man,
FAIRVIEW. | <input type="checkbox"/> CHARLES HERBERT DUNN,
'40ba, Book company representative
NORMAN. |
| <input type="checkbox"/> DR. JAMES E. ENSEY, '28bs med.,
'28md, Physician-surgeon,
ALTUS. | <input type="checkbox"/> HORTON GRISSO, '30bs geol.,
Banker,
NORMAN | <input type="checkbox"/> JOHN D. HADSELL, '38ba,
Military Academy Principal,
PONCA CITY. |
| <input type="checkbox"/> DR. J. B. MILES, '26bs med., '27md,
Physician-surgeon,
ANADARKO. | <input type="checkbox"/> DR. RALPH MORTON, '38bs med.,
'40md, Physician-surgeon,
SULPHUR. | <input type="checkbox"/> H. MILT PHILLIPS, '22,
Newspaper owner-manager,
SEMINOLE. |

DISTRICT II

(Vote for 1)

- | | | |
|--|--|--|
| <input type="checkbox"/> WILLIAM M. DODSON, '29ba,
'34law, Veterans Administration
Attorney, Muskogee. | <input type="checkbox"/> ROSALIE LONG, '40ba,
Teacher,
OKMULGEE. | <input type="checkbox"/> MRS. MARY HARRIETT COVERT
PENOI, '35bfa, '36ma, Housewife,
TAHLEQUAH. |
|--|--|--|

DISTRICT IV

(Vote for 1)

- | | | |
|---|--|--|
| <input type="checkbox"/> DAVE COOK, '40ba, '42law,
Attorney-at-law,
WEWOKA. | <input type="checkbox"/> FRANK W. CRIDER, '30ba,
College Athletic Director,
ADA. | <input type="checkbox"/> DOYLE WATSON, '37bs, '40law,
Business man,
DRUMRIGHT. |
|---|--|--|

DISTRICT VII

(Vote for 1)

- | | | |
|--|---|--|
| <input type="checkbox"/> RAYMOND BARRY, '24law,
Attorney-at-law,
HOLLIS. | <input type="checkbox"/> C. B. BOLAR, '35ba, '38bs geol.,
Business man,
GOTEBO. | <input type="checkbox"/> HARRY HUGHES, '29ba,
College official,
WEATHERFORD. |
|--|---|--|

(A ballot to be official *must be signed and dated*.)

NAME _____
(Please list maiden name also, if a married lady.)

ADDRESS _____
Type of Membership: () Annual () Life

Date _____, 1947.
(Month) (Day)